

**GOVERNMENT OF ANDHRA PRADESH**

**Office of the Engineer-in-Chief  
Public Health, 'Kashana',  
A.C. Guards, Hyderabad – 4.  
FAX No. 040 – 3393371 ENC (PH)**

**C.Memo.No.146/SSR/2009-10/Cement/T1/10.**

**Dated:- 21-04-2010.**

Sub: - Sub-Committee meeting held in the chambers of Engineer-in-Chief (IW),  
I&CAD Dept. Hyderabad on 20-04-2010 @ 10.45 AM for review and  
finalization of Cement, Steel and other material Rates for the month of **April  
2010** (2<sup>nd</sup> month of 4<sup>th</sup> quarter) of 2009-10 SSR-Communicated – Reg.  
Ref:-Minutes of Sub-Committee meeting held on 20-04-2010 @ 10.45AM

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It is to inform that the Sub-Committee have finalized the rates for the following materials during the meeting held in the chamber's of Engineer-in-Chief (IW), I&CAD Dept. Hyderabad on 20-04-2010 @ 10.45 AM for the month of **April 2010** (2<sup>nd</sup> month of 4<sup>th</sup> quarter of 2009-10 SSR). Hence all the Superintending Engineers (PH) are requested to take necessary action in the matter and to communicate the rates to all Executive Engineers (PH) under their respective jurisdictions for adoption for the month of **April 2010**. All the rates are inclusive of all taxes, unless otherwise mentioned.

<b><u>Sl.No.</u></b>	<b><u>Description of Material</u></b>	<b><u>Rate in Rs.</u></b>	<b><u>Unit</u></b>
1	Cement	<b>4,000.00</b>	M.T
2	6mm M.S rods	<b>36,000.00</b>	M.T
3	M.S. Flats	<b>37,000.00</b>	M.T
4	Mild Steel, Structural Steel, i.e. Angles, Channels & I. Sections	<b>37,000.00</b>	M.T
5	<b>TMT bars</b>		
a	HYSD bars - FE 415.	<b>37,500.00</b>	M.T
b	HYSD bars - FE 500	<b>38,500.00</b>	M.T
6	<b>M.S. Plates</b>	<b>41,500.00</b>	M.T
7	P.C. drawn Wire / H.T. Wire 3mm.	<b>51,500.00</b>	M.T
8	P.C. drawn Wire / H.T. Wire 4mm.	<b>50,500.00</b>	M.T

9	H.R. Sheet in coils 1.6 mm.	43,000.00	M.T
10	H.R. Sheet in coils 2.0 mm	42,000.00	M.T
11	5.5/6.0 mm M.S. Wire rod coil	41,000.00	M.T
12	Foundry Grade Pig Iron (2.0 to 2.24) (Excluding Taxes)	24,000.00	M.T

**To**

All Superintending Engineers (PH)

**B. CHANDRA SHEKER  
ENGINEER-IN-CHIEF (PH)**

Copy to Engineer-in Chief, GHMC, for information.

Copy to Chief Engineers, GHMC, GVMC & VMC for information.

Copy to Executive Engineer (1) & Executive Engineer (2) for information.

Copy to Dy.Es T1 to T7 sections of this office for information.

**Note:- Copy of this Memo is also available at [www.appublichealth.gov.in](http://www.appublichealth.gov.in)**

// F.B.O //

  
EXECUTIVE ENGINEER(P.H)  
E.U.A  
22/4/10