

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Construction of Medical College and Hospital Buildings at Adilabad and Ongole-  
Enhancing the upper limit of tender premium from 5% to 10% - Accepted – Orders –  
Issued.

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**HEALTH, MEDICAL AND FAMILY WELFARE (M2) DEPARTMENT**

**G. O. Ms. No. 105**

**Dated: 15.04.2008.**  
**Read the following:-**

1. G. O. Ms. No. 94, I&CAD (PW.Cod) Department, Dt: 1.7.2003.
2. From the MD., APMHIDC, Hyd., Lr. No. GMC/Adilabad/DEE.1/AEE.2/07-08, Dt: 10.12.2007.

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**ORDER:-**

The Managing Director, Andhra Pradesh Health & Medical housing & Infrastructure Development Corporation, Hyderabad in the letter 2<sup>nd</sup> read above has stated that, tenders have been called for construction of Medical College and Hospital Buildings at Srikakulam, Ongole and Adilabad in the Month of October/ November, 2007. There was no response the Medical College and Hospital Building works an Adilabad and Ongole. The works of College and Hospital Buildings have to be completed by the time of Medical Council of India Team visits. He has requested to approve the increase in the tender premium from 5% to 10% over the estimated cost in respect of civil works of the new Medical Colleges and Hospitals proposed at Ongole and Adilabad.

2. After careful examination of the matter, the Government hereby permit the Managing Director, Andhra Pradesh health & Medical Housing & Infrastructure Development Corporation, Hyderabad to increase the tender premium from 5% to 10% in respect of civil works of new Medical Colleges at Ongole and Adilabad as a special case in relaxation of G. O. 1<sup>st</sup> read above.

3. The Managing Director, Andhra Pradesh Health & Medical Housing & Infrastructure Development Corporation, Hyderabad shall take further necessary action in the matter accordingly.

4. This order issues with the concurrence of Finance Department vide their U. O. No.6963-A/68/A1/Expr. M & HI/08, Dt: 7.3.2008.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**P.K. AGARWAL,**  
**PRINCIPAL SECRETARY TO GOVERNMENT**