

**GOVERNMENT OF ANDHRA PRADESH**

Office of the Engineer-in-Chief  
Public Health, 'Kashana',  
A.C. Guards, Hyderabad - 4.

**C.Memo.No.146/SoR/2011-12/Cement/T1/2012.**

**Dated:28-06-2012.**

Sub: - Sub-Committee meeting held in the chambers of Engineer-in-Chief (IW), I&CAD Dept. Hyderabad on 28-06-2012 @ 3.00 P.M for review and finalization of Cement, Steel and other material Rates for the month of **June-2012**(1<sup>st</sup> month of 1<sup>st</sup> Quarter) of 2012-13 SoR-Communicated - Reg.

Ref:- Minutes of Sub-Committee meeting held on 28-06-2012 @ 3.00 P.M

\* \* \*

It is to inform that the Sub-Committee have finalized the rates for the following materials during the meeting held in the chamber's of Engineer-in-Chief (I.W), I&CAD Dept. Hyderabad on 28-06-2012 @ 3.00 P.M for the month of **June-2012**(1<sup>st</sup> month of 1<sup>st</sup> Quarter) of 2012-13 SoR. Hence all the Superintending Engineers (PH) are requested to take necessary action in the matter and to communicate the rates to all Executive Engineers (PH) under their respective jurisdictions for adoption for the month of June-2012. All the rates are inclusive of all taxes, unless otherwise mentioned.

<u>Sl.No.</u>	<u>Description of Material</u>	<u>Rate in Rs.</u>	<u>Unit</u>
1 (a)	Ordinary Portland Cement(43/53 grade)	5,100.00	M.T
(b)	Portland Pozzolana Cement	4,900.00	M.T
©	Portland Slag Cement	5,200.00	M.T
2	6mm M.S Rods	46,000.00	M.T
3	M.S. Flats	47,000.00	M.T
4	Mild Steel, Structural Steel, i.e. Angles, Channels & I. Sections	48,500.00	M.T
5	TMT/HYSD bars		
(a)	Fe- 415 grade.	48,000.00	M.T
(b)	Fe -500 grade	48,500.00	M.T
6	M.S. Plates	46,000.00	M.T
7	HSCR Steel bars-Fe-500	53,000.00	M.T
8	P.C. drawn Wire / H.T. Wire 3mm.	59,000.00	M.T
9	P.C. drawn Wire / H.T. Wire 4mm.	58,500.00	M.T
10	H.R. Sheet in coils 1.6 mm.	46,000.00	M.T
11	H.R. Sheet in coils 2.0 mm	45,000.00	M.T
12	5.5/6.0 mm M.S. Wire rod coil	48,000.00	M.T
13	Foundry Grade Pig Iron (2.0 to 2.24) (Excluding Taxes)	29,500.00	M.T

\*Note:- Copy of this Memo is also available at [www.appublichealth.gov.in](http://www.appublichealth.gov.in)

To

**Dr.P.PANDURANGARAO**  
**ENGINEER-IN-CHIEF (PH)**

All Superintending Engineers (PH)

Copy to Engineer-in Chief, GHMC, for information.

Copy to Chief Engineers, GHMC,GVMC &VMC for information.

Copy to Chief Engineer, Q.Q.S.U.D.A for information.

Copy to Executive Engineer (1) & Executive Engineer (2) for information.

Copy to Dy.E.Es T1,T2,T3,T4,T5,T6,T7& T9 sections of this office for information.

// F.B.O //

**EXECUTIVE ENGINEER(P.H)**

*[Handwritten signature]*  
28/6/12