

**GOVERNMENT OF ANDHRA PRADESH**

Office of the Engineer-in-Chief  
Public Health, 'Kashana',  
A.C. Guards, Hyderabad - 4.  
FAX No. 040 - 3393371 ENC (PH)

**C.Memo.No.146/SoR/2010-11/Cement/T1/2011.** **Dated:24-03-2011.**

Sub: - Sub-Committee meeting held in the chambers of Engineer-in-Chief (IW),  
I&CAD Dept. Hyderabad on 24-03-2011 @ 10.30 AM for review and finalization  
of Cement, Steel and other material Rates for the month of **March 2011** (1<sup>st</sup> month  
of 4<sup>th</sup> quarter) of 2010-11 SoR-Communicated - Reg.  
Ref:-Minutes of Sub-Committee meeting held on 24 -03-2011 @ 10.30A M  
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It is to inform that the Sub-Committee have finalized the rates for the following materials during the meeting held in the chamber's of Engineer-in-Chief (IW), I&CAD Dept. Hyderabad on 24 -03-2011 @ 10.30AM for the month of **March 2011** (1<sup>st</sup> month of 4<sup>th</sup> quarter) of 2010-11 SoR. Hence all the Superintending Engineers (PH) are requested to take necessary action in the matter and to communicate the rates to all Executive Engineers (PH) under their respective jurisdictions for adoption for the month of **March 2011**. All the rates are inclusive of all taxes, unless otherwise mentioned.

<u>Sl.No.</u>	<u>Description of Material</u>	<u>Rate in Rs.</u>	<u>Unit</u>
1	Cement	5,100.00	M.T
2	6mm M.S rods	38,000.00	M.T
3	M.S. Flats	39,500.00	M.T
4	Mild Steel, Structural Steel, i.e. Angles, Channels & I. Sections	39,500.00	M.T
5	<b>TMT bars</b>		
a	HYSD bars - FE 415.	40,000.00	M.T
b	HYSD bars - FE 500	40,500.00	M.T
6	<b>M.S. Plates</b>	45,500.00	M.T
7	P.C. drawn Wire / H.T. Wire 3mm.	51,000.00	M.T
8	P.C. drawn Wire / H.T. Wire 4mm.	50,000.00	M.T
9	H.R. Sheet in coils 1.6 mm.	43,000.00	M.T
10	H.R. Sheet in coils 2.0 mm	42,500.00	M.T
11	5.5/6.0 mm M.S. Wire rod coil	41,000.00	M.T
12	Foundry Grade Pig Iron (2.0 to 2.24) (Excluding Taxes)	28,000.00	M.T

**\*Note:- Copy of this Memo is also available at [www.appublichealth.gov.in](http://www.appublichealth.gov.in)**

To  
All Superintending Engineers (PH)

**B.CHANDRA SHEKER**  
**SO & ENGINEER-IN-CHIEF (PH)**

Copy to Engineer-in Chief, GHMC, for information.  
Copy to Chief Engineers, GHMC, GVMC & VMC for information.  
Copy to Chief Engineer, Q.Q.S.U.D.A for information.  
Copy to Executive Engineer (1) & Executive Engineer (2) for information.  
Copy to Dy.E.Es T1, T2, T3, T4, T5, T6 & T7 sections of this office for information.

// F.B.O //

EXEXECUTIVE ENGINEER(P.H)

*[Handwritten Signature]*  
24/3/11

